

# Talk of the Town



# Spring/Summer 2019

## 2019 HOLIDAY OFFICE HOURS

The Town Hall will be closed the following days:

Good Friday, April 19th, 2019

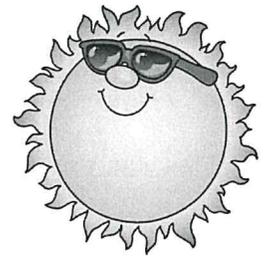
Memorial Day, May 27th, 2019

Independence Day, July 4th, 2019

Labor Day, September 2nd, 2019

Thanksgiving, November 28th and November 29th, 2019

Christmas, December 24th and December 25th, 2019



**Regular Town Hall Office Hours:** Mon., Weds., Thurs., 7am.-4pm., Tues., 7am-5pm

### CURBSIDE CHIPPING

The Town will be picking up brush on Wednesdays in April, May, September and October only. You will need to call the Town Hall at 451-2320 by noon on Tuesday to get on the list for Wednesday chipping. You will be allowed only 15 minutes each month for this service. This service is designed only for handling branches and tree trimmings, not removal of entire trees. As in the past, no branches with thorns will be chipped. If mixed in the pile, the entire pile will be left. Keep your piles small and separated as this allows for quicker removal. Piles cannot be more than 2' high, length of branches are not to exceed 8' long and 2' in width or 6" in diameter. Put all cut ends toward the road. If there is inclement weather on the day of chipping, we will chip the next available day.



Scotty Landscape is the Residential Drop-off site for residents of Town of Sheboygan. Yard waste is accepted for FREE. Visit our website at [townofsheboygan.org](http://townofsheboygan.org) and click on Drop-off Site for the complete list of what is accepted and the cost to bring it to Scotty. The list also includes what is NOT accepted.

### Park Rental

Fireman's Park is available for reservations for your special event. Rates are \$100 for Town residents and \$200 for non-residents. There is also a refundable \$50 deposit if the Park area is cleaned up after your rental. You must make your reservation in-person at the Town Hall. 2019 reservations are available beginning January 2, 2019 at 7:00 am.

### ANNUAL TOWN BOARD MEETING

**Our Annual Town Board Meeting will be held on April 16th, 2019 at 6:00pm. This meeting will follow the scheduled Town Board meeting at 5:15pm.**

### 2019 Board of Review

The date for Board of Review is Monday, June 3rd, 2019 from 1 p.m. to 3 p.m.

The date for Open Book is Thursday, May 9th, 2019 from 12 p.m. to 2 p.m.

Open Book is an opportunity to meet with the Assessor regarding your tax assessment. No appointment is needed.

If you are not satisfied with the outcome of your meeting with the Assessor, you may file an objection. This objection would be filed with the Board of Review. You must have the paperwork filled out and an appointment made with the Town Hall. For more information call 451-2320.



**Drop Box**-There is a drop box located at the bottom of the ramp in front of the Town Hall. **You are encouraged to use this drop box for any correspondence or payments for the Town, Sanitary District #2 or Sanitary District #3.** This is a secure location and is emptied daily.

\*\*\* **Diggers Hotline**-Call 8-1-1 or [www.call811.com](http://www.call811.com) **BEFORE YOU DIG.** This service is free of charge. The Hotline is open 24 hours a day, 7 days a week, 365 days per year. If you have an emergency dial 911.

\*\*\* **Free notary** service is available to Town residents during regular office hours. Bring your Driver's License along to verify your signature and do not sign the document ahead of time.

\*\*\* **Parking on Town Roads**-There is no overnight parking allowed on any Town Roads between the hours of midnight and 6 am. Fines start at \$25 per violation and double if not paid within 10 days.

\*\*\* **Disposal of Sharps** -You may dispose of sharps in rigid puncture resistant containers with secure screw top lids or caps, such as heavy plastic laundry detergent or bleach containers. The nearest collection/drop box to the Town of Sheboygan is St. Nicholas Hospital by the emergency entrance. Unused medication can be dropped off at any of the 5 police stations in Sheboygan County.

## Fire Department News

The Town of Sheboygan Fire Department is turning 75 years old on July 20th, 2019!

To celebrate, we're planning a fun filled day. The details aren't finalized yet, but some of the activities include:

A parade, multiple food trucks, live music, activities for the kids, water fights, and possibly an appearance by a Blackhawk Helicopter.

The parade will be Saturday, July 20, 2019 at 9 AM – 10:30 PM. Anyone interested in Volunteering or any Town of Sheboygan Businesses that would like to participate should call the Josh Lenz at 920-946-7787



	<p><b>Town of Sheboygan</b> Fire Department <b>Sunday April 28<sup>th</sup></b> 10:00am - 6:00pm Town of Sheboygan Fire House</p>		<p><b>Town of Sheboygan</b> Fire Department <b>Saturday May 11<sup>th</sup></b> 12:00pm - 4:00pm Town of Sheboygan Fire House</p>
<p><b>BRAT FRY</b></p> <p>Brats, Hamburgers, Chicken, Desserts &amp; Refreshments. Carryout orders available. Live music throughout the day.</p>		<p><b>SAFETY DAY</b></p> <p>Medivac Helicopter Display, Kid Friendly Hands-On Activities and More!</p>	

Thank you for your support and donations throughout the year. We are looking for members to join Fire EMS and Cadets. For more information please call the fire Department at 920-467-6800. A couple reminders: change the batteries in your smoke and carbon monoxide detectors twice a year. Daylight savings time is a good time for this.

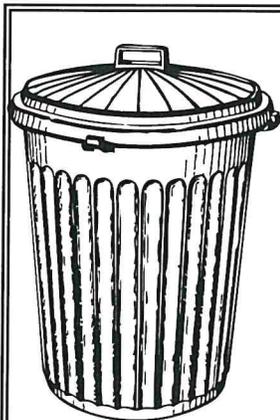


WE NEED YOU! We need new members to help continue and grow the positive impact our club makes in the Town of Sheboygan. Lions Clubs are a great way to network and give back to the community! Please join us at our next meeting! [www.lionsfest.org](http://www.lionsfest.org) or contact Bob Sasse at 920-946-4070 or Bob Oonk at 453-8424

**LIONS FEST WILL BE FRIDAY, JUNE 28TH, 2019**

**STARTING AT 2PM**

**BANDS THIS YEAR ARE THE ELDORADOS AND BUFFALO JOE**



Please remember to have your carts out by 7:00 a.m. on **Thursday for service.**

**If a Holiday falls on any weekday, garbage and recycling pick-up will be delayed 1 day.**

**Holiday Schedule 2019 Thursday Service Day:**

**Memorial Day - Friday, May 31st, 2019**

**July 4th - Friday, July 4th, 2019**

**Labor Day - Friday, September 6th, 2019**

**Thanksgiving-Friday, November 29th, 2019**

**Christmas-Friday, December 27th, 2019**

Any questions, or for damaged containers, please call Advanced Disposal at 888-688-4005.

**GARBAGE & RECYCLABLE CONTAINERS MUST** be placed in your driveway, **NOT** in the roadway. **CONTAINERS** in the roadway can be plowed off the roadway and you can be ticketed for having items in the roadway per State Statutes.

*Please visit our website at [townofsheboygan.org](http://townofsheboygan.org). Our website is kept up to date with information regarding hours, special notices, agendas, elections, permits, ordinances, helpful links and much more! Visit us today!*

#### **ANNUAL SPRING FLUSHING OF HYDRANTS & MAINS**

This is the time of year that the Town Utility Crew will be flushing fire hydrants and water mains. This is required maintenance to the system. You may notice a discoloration in your water when flushing is done in your area. The water is **SAFE!** However, to clear the discoloration, which is usually brown or rust color, run your faucets until the water is clear.

**Save The Date-June 8<sup>th</sup>, 2019**

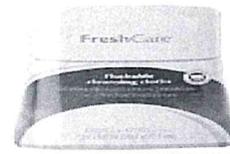
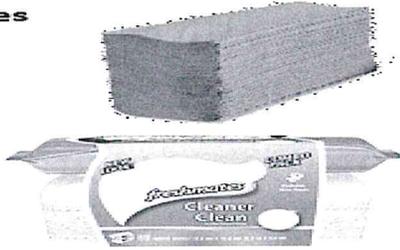
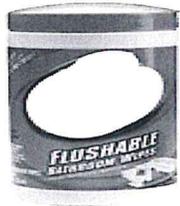
26th Annual Cancer Survivor Day at the Firehouse Park in the Town of Sheboygan. Register for the picnic at The Vince Lombardi Cancer Clinic, 1222 N. 23rd St., Sheboygan, WI Attn: Brenda

# No Wipes Down the Pipes

Even if a product says it is "flushable"...

Unless it is toilet paper, it should not be flushed!

- Diapers (including cloth, cotton, disposable, or plastic)
- Flushable, disposable, cleaning, or baby wipes
- Paper towels, cloth towels, or any type of rag or mop
- Feminine hygiene products
- Facial tissues



Place the items listed above in a trash can.

Putting these items down toilets may plug sewers and cause raw sewage to back up into YOUR HOME!

**Election Workers are needed! Please contact Peggy at 451-2320**  
**High School students are encouraged to apply!**

## **TOWN BOARD-meets 3<sup>rd</sup> Tuesday each month at 5:15 pm-Town Hall**

Dan Hein, Chairman 946-5330 Char Gumm, Supervisor 467-6670  
John Wagner, Supervisor 946-2043 Alexandra Nugent, Supervisor 489-0248  
Jim Schwinn, Supervisor 458-5622  
Constables Heronymus/Cram 946-3477

## **FINANCE COMMITTEE-meets 3<sup>rd</sup> Tuesday each month at 4:00 pm-Town Hall**

Jim Schwinn, Supervisor 458-5622

## **SANITARY DISTRICT #2 SEWER-meets 3<sup>rd</sup> Monday each month @ 4:15 pm-Town Hall**

Dave Griffin, President ; Ken Katte, Treasurer; Art Stewart, Secretary

## **SANITARY DISTRICT #3 WATER-meets 3<sup>rd</sup> Monday each month @ 4:00 pm-Town Hall**

Dave Albright, President ; Jerry Hoepfner, Treasurer; Spencer Lutzke, Secretary

**TOWN HALL STAFF 920-451-2320 Fax 920-451-2323**

## **PARK COMMITTEE-meets the second Monday @ 6:00 pm at the Firehouse**

Char Gumm, Chairperson 467-6670

## **PLANNING COMMISSION-meets 1<sup>st</sup> Tuesday each month @ 5:15 pm-Town Hall**

Dan Hein, Chairman 946-5330

## **FIRE DEPARTMENT (call one of the officers below for burn permits)**

Roger Benzschawel, Chief	459-9022/207-5443	Burning is only allowed between 4 pm - 9 pm unless permission is given by an officer of the fire department.
Josh Lenz, Ass't Chief	946-7787	
Ed Biederwolf, Ass't Chief	627-9310	
Tim Ellis, Sec'y. Treas.	980-4402	