

## COVID-19 UPDATE & INFORMATION

The Town Hall is open to the public as of May 26, 2020. We are only allowing two people into the reception area at a time. We will resume our normal hours:

Monday, Wednesday, Thursday 7:00 am—4:00 pm  
Tuesday 7:00 am—5:00 pm      Closed on Fridays

2020 TOWN OF SHEBOYGAN FIRE DEPARTMENT BRAT FRY: **CANCELLED**  
2020 LION'S FEST: **CANCELLED**

**ALL PLAYGROUNDS AND PARK BATHROOMS WILL BE CLOSED UNTIL FURTHER NOTICE. PLEASE STAY SAFE AND REMEMBER TO USE PROPER SOCIAL DISTANCING PROCEDURES.**

Scotty's Landscape is still open, however they are not accepting cash or check. You must pay by credit card only and you must unload yourself; there will be no on-site staff to assist per Scotty's Covid-19 Procedures. For more information call (920) 452-1925.

# No Wipes Down the Pipes

Even if a product says it is "flushable"...

**Unless it is toilet paper, it should not be flushed!**

- Diapers (including cloth, cotton, disposable, or plastic)
- Flushable, disposable, cleaning, or baby wipes
- Paper towels, cloth towels, or any type of rag or mop
- Feminine hygiene products
- Facial tissues



**Place the items listed above in a trash can.**

Putting these items down toilets may plug sewers and cause raw sewage to back up into **YOUR HOME!**



**Drop Box**—There is a drop box located at the bottom of the ramp in front of the Town Hall. **You are encouraged to use this drop box for any correspondence or payments for the Town, Sanitary District #2 or Sanitary District #3.** This is a secure location and is emptied daily.

\*\*\* **Diggers Hotline**—Call 8-1-1 or [www.call811.com](http://www.call811.com) **BEFORE YOU DIG.** This service is free of charge. The Hotline is open 24 hours a day, 7 days a week, 365 days per year. If you have an emergency dial 911.

\*\*\* **Free notary** service is available to Town residents during regular office hours. Bring your Driver's License along to verify your signature and do not sign the document ahead of time.

\*\*\* **Parking on Town Roads**—There is no overnight parking allowed on any Town Roads between the hours of 12:00 a.m. and 6:00 a.m. Fines start at \$25 per violation and double if not paid within 10 days.

\*\*\* **Disposal of Sharps** —You may dispose of sharps in rigid puncture resistant containers with secure screw top lids or caps, such as heavy plastic laundry detergent or bleach containers. The nearest collection/drop box to the Town of Sheboygan is St. Nicholas Hospital by the emergency entrance. Unused medication can be dropped off at any of the 5 police stations in Sheboygan County.

Please visit our website at [townofsheboygan.org](http://townofsheboygan.org). Our website is kept up to date with information regarding hours, special notices, agendas, elections, ordinances, permits, helpful links and much more! Visit us today!



**For further information and reminders, visit us on Facebook!**

## **CURBSIDE CHIPPING RULES**

The Town will once again be picking up brush on Wednesdays during the months of April, May, September, and October. Call the Town Hall at 920-451-2320 by Tuesday at noon to get on the list for the next day. The Town will chip for 15 minutes and you are allowed to get on the list once per month. This service is for branches and tree trimmings only, not entire trees. No branches with thorns will be chipped. Piles cannot exceed 2' in height or 2' in width. Branches cannot exceed 8' in length or 6" in diameter. Keep your piles small and separated for quicker removal and place your piles with the cut edge facing the road. If there is inclement weather, branches will be chipped on the next available day.

### **2020 CHIPPING DATES**

April 1, 8, 15, 22, 29      May 6, 13, 20, 27      September 2, 9, 16, 23, 30      October 7, 14, 21, 28



Scotty Landscape is the residential drop-off site for the Town of Sheboygan. Yard waste is accepted for FREE. Visit our website at [townofsheboygan.org](http://townofsheboygan.org) and click on Drop-Off Site for more information including lists of accepted items, fees, and hours.



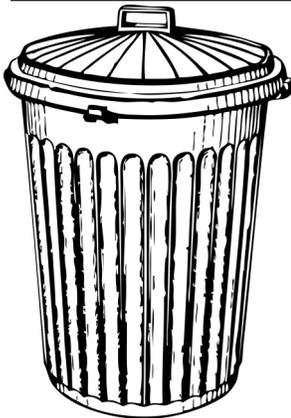
**\*\*\*2020 ELECTION INFORMATION\*\*\*  
2020 ELECTION DATES**

Spring Primary.....February 18  
Spring Election & Presidential Preference Primary....April 7  
Partisan Primary.....August 11  
General Election.....November 3



**POLLWORKERS NEEDED - APPLY TODAY!**

Citizen involvement is essential to conduct open, accurate and fair elections in Wisconsin. With a busy year coming up, we are looking for extra help at the elections. Pollworkers will be paid \$10/hr and split shifts are available. Applications can be found on our website, townofsheboygan.org, under Election Information. Contact Peggy at 920-451-2320 for more information!



**GARBAGE DAY IS ON THURSDAY.  
PLEASE HAVE YOUR CARTS OUT BY 7:00 A.M. FOR PICKUP.**

**2020 HOLIDAY PICKUP SCHEDULE**

Memorial Day—Friday, May 29th, 2020  
Independence Day—Normal Thursday Pickup  
Labor Day—Friday, September 11th, 2020  
Thanksgiving Day—Friday, November 27th, 2020  
Christmas Day—Normal Thursday Pickup  
New Year's Day—Normal Thursday Pickup

**CART RULES**

- Place your cart within 18 inches of the curb with the arrows on the lid pointing to the street.
- Carts cannot be placed on the street.
- Place your cart at least three feet away from mailboxes, lampposts, and other fixed objects to avoid damage.
- Place your cart on as level a surface as possible, but away from low hanging tree branches.
- Place carts at least three feet away from each other.

**2020 OPEN BOOK & BOARD OF REVIEW**

Open Book is an opportunity to meet with the Town Assessor regarding your property tax assessment. No appointment is needed. If you are not satisfied with the outcome of your meeting with the Town Assessor, you may file an objection. This objection is then filed with the Board of Review. You must have the paperwork filled out and an appointment made with the Town Hall. For more information call 451-2320.

**OPEN BOOK:**

**Thursday, May 7, 2020 12-2 p.m.**

**BOARD OF REVIEW:**

**Monday, June 1, 2020 1-3 p.m.**

**Fire Department News**

Thank you for your support and donations throughout the year. We are looking for members to join Fire EMS and Cadets. For more information please call the Fire Department at 920-467-6800. A couple reminders: change the batteries in your smoke and carbon monoxide detectors twice a year. Daylight savings time is a good time for this.



**2020 HOLIDAY OFFICE HOURS**  
**The Town Hall will be closed the following days:**

Memorial Day: Monday, May 25, 2020  
 Independence Day: Thursday, July 2, 2020  
 Labor Day: Monday, September 7, 2020  
 Thanksgiving: Thursday, November 26 & Friday, November 27, 2020  
 Christmas: Thursday, December 24 & Friday, December 25, 2020  
 New Years: Thursday, December 31, 2020 & Friday, January 1, 2021  
 Regular Town Hall Office Hours:  
 Mon/Wed/Thurs 7am-4pm, Tue 7am-5pm, Fri Closed



**ANNUAL SPRING FLUSHING OF HYDRANTS & MAINS**

This is the time of year that the Town Utility Crew will be flushing fire hydrants and water mains. This is a required maintenance to the water system. You may notice your water comes out brown or rust colored when flushing is done in your neighborhood. The water is SAFE! However, to clear the discoloration, run your faucets until the water comes out clear.



**The Town of Sheboygan is now on Facebook! Like our page for updates, helpful reminders, and community information!**

**TOWN BOARD-meets 3<sup>rd</sup> Tuesday each month at 5:15 pm-Town Hall**

Dan Hein, Chairman 946-5330 Char Gumm, Supervisor 467-6670  
 John Wagner, Supervisor 946-2043 Alexandra Nugent, Supervisor 489-0248  
 Jim Schwinn, Supervisor 458-5622  
 Constable Mark Heronymus 946-3477

**FINANCE COMMITTEE-meets 3<sup>rd</sup> Tuesday each month at 4:00 pm-Town Hall**

Jim Schwinn, Supervisor 458-5622

**SANITARY DISTRICT #2 SEWER-meets 3<sup>rd</sup> Monday each month @ 4:15 pm-Town Hall**

Dave Griffin, President; Ken Katte, Treasurer; Art Stewart, Secretary

**SANITARY DISTRICT #3 WATER-meets 3<sup>rd</sup> Monday each month @ 4:00 pm-Town Hall**

Dave Albright, President; Jerry Hoepfner, Treasurer; Spencer Lutzke, Secretary

**TOWN HALL STAFF 920-451-2320 fax 920-451-2323**

**PARK COMMITTEE-meets the second Monday @ 6:00 pm at the Firehouse**

Char Gumm, Chairperson 467-6670

**PLANNING COMMISSION-meets 1<sup>st</sup> Tuesday each month @ 5:15 pm-Town Hall**

Dan Hein, Chairman 946-5330

**FIRE DEPARTMENT (call one of the officers below for burn permits)**

Ed Biederwolf, Chief 627-9310  
 Josh Lenz, Ass't Chief 946-7787  
 Tim Ellis, Sec'y Treas. 980-4402

Burning is only allowed between 4pm - 9 pm unless permission is given by an officer of the Fire Department.