

NOTICE OF PUBLIC MEETINGS

TOWN OF SHEBOYGAN SANITARY DISTRICT NO. 3 (WATER)

AND

TOWN OF SHEBOYGAN SANITARY DISTRICT NO. 2 (SEWER)

Date: MONDAY, March 21, 2016

Place: Town Hall, 1512 N. 40th St., Sheboygan, Wisconsin

Time: 4:00 p.m. - Sanitary District No. 3 (Water) Monthly Meeting

Time: To Follow Sanitary District No. 3 Meeting – Districts Joint Monthly Meeting

Time: To Follow Joint Meeting - Sanitary District No. 2 (Sewer) Monthly Meeting

Sanitary District No. 3 (Water) Monthly Agenda - 4:00 p.m.

1. Call to Order
2. Approval of the March 21, 2016 Monthly Bills
3. Discussion/Action – Investment Options for District Funds
4. Discussion/Action – Approval for DPW & 2 Crew to Attend WRWA Class – Total Coliform Rule
5. Communication & Correspondence Received After Posting of Agenda

**Sanitary District No. 2 (Sewer) and Sanitary District No. 3 (Water) Joint Agenda –
Immediately Following Completion of Sanitary District No. 3 (Water) Monthly Meeting**

6. Call to Order - Sanitary District No. 2 (Sewer)
7. Approval of the February 15, 2016 Meeting Minutes
8. Discussion/Action –Mueller Field West Plat, Hillcrest Homes
9. Discussion/Action – Springtime Ridge Condominium Development
10. Discussion/Action - Mutual Aid Agreement
11. Disconnection of Services – 5019 Flagstone Rd
12. Town of Sheboygan Plan Commission Update
13. Operator's Report
14. Communication & Correspondence Received After Posting of Agenda
A. Annual Meeting – Tuesday, April 19, 2016, 6:00 p.m. @ Town Hall
15. Pending Item List Review
16. Adjourn - Sanitary District No. 3 (Water)

Sanitary District No. 2 (Sewer) Monthly Agenda - Immediately Following Completion of Joint Agenda

17. Approval of the March 21, 2016 Monthly Bills
18. Discussion/Action – Lateral Leak Repairs
A. Holiday's/Tom's Restaurant, 5533 Superior Ave.
B. 1303 N 47th St.
C. 5233 Superior Ave.
19. Communication & Correspondence Received After Posting of Agenda
20. Adjourn - Sanitary District No. 2 (Sewer)

**TOWN OF SHEBOYGAN SANITARY DISTRICT NO. 2 (SEWER)
DAVID GRIFFIN, PRESIDENT**

**TOWN OF SHEBOYGAN SANITARY DISTRICT NO. 3 (WATER)
MARK FLASHER, PRESIDENT**

The Town of Sheboygan hereby requests persons requiring auxiliary aid and services for participation in the above meeting to contact the Office Manager twenty-four (24) hours prior to the meeting.

NOTICE IS HEREBY GIVEN that a majority of the Town Board, Sanitary District No. 2 (Sewer) Commission and Sanitary District No. 3 (Water) Commission may be present at this meeting to gather information about a subject over which it has decision-making authority. This constitutes a meeting of the Town Board, Sanitary District No. 2 (Sewer) & Sanitary District No. 3 (Water), pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis. 2d 553, 494 N.W. 2d 408 (1993), and must be noticed as such although the Town Board will take no formal action at these meetings.